

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL SCHOOL SHAHPURKANDI TOWNSHIP
2	AFFILIATION NO.(IF APPLICABLE)	1670022
3	SCHOOL CODE (IF APPLICABLE)	24001
4	COMPLETE ADDRESS WITH PIN CODE	RSD SHAHPURKANDI TOWNSHIP PATHANKOT 145029
5	PRINCIPAL NAME	Aruna Kumari
6	PRINCIPAL QUALIFICATION	m.a . b.ed.
7	SCHOOL EMAIL ID	24001@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915338747

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.govtmodelschool.com
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Aruna Kumari
2	TOTAL NO. OF TEACHERS	10
	PGT	4
	TGT	6
	PRT	0
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	46	43	93.48	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	71	63	88.73	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 130
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 150
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.govtmodelschool.com">www.govtmodelschool.com</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Vijay Bharti	PGT	MA ECONOMICS
2	Seema	PGT	MA HISTORY
3	Seema	PGT	MSC ZOOLOGY
4	Rajiv Gupta	TGT	B.SC
5	Jatinder Kumar	TGT	MSC MATHEMATICS
6	Arti Sharma	TGT	MSC MATHEMATICS , M.Com
7	Shingara Singh	TGT	MA ENGLISH
8	Sanjiv Vikram	TGT	MA HINDI

9	Aruna Kumari	PRINCIPAL	MA
10	DEEPAK KUMAR	TGT	MSC